

**October 16-17, 2010**

**www.tampabaylivinggreenexpo.org**

**Details about the Expo Exhibitor Spaces**

Only 35 booths are available for inside the Dunedin Community Center, 1920 Pinehurst Road, Dunedin. Booths are 10' x 10' and will have the following: **one (1) 6 ft. draped table or a 8 ft. draped table, two (2) chairs, and one (1) wastebasket.** The rest of the exhibit space will be outside. Tents and tables are not included in your booth fee.

Tampa Bay Living Green, Inc., seeks to present and promote healthier, more efficient and more ecologically sound information, products and services that enhance lifestyles and create a better future for us all, and to educate attendees about the environmental impacts of widespread consumer actions and choices.

Exhibitors must offer information, resources, products or services that meet at least one of the following environmental sustainability criteria or be third-party certified: Certified by USDA Organic; Energy Star; Fair Trade; FSC; Food Alliance; LEED; Green-e, Green Globe, Green Seal, Water Star, FGBC or others approved certifications. In addition, they should be able to answer basic questions relating to these products and services.

Exhibitors may only display, promote or describe products, methods or services that meet the listed criteria, with the exception being a non-conforming product used to highlight the green/sustainable qualities of the conforming product. **No non-sustainable samples or gifts that do not meet our criteria can be given out by the vendors, including plastic bags.**

The Tampa Bay Living Green Screening Committee will review all Expo exhibitors applications. Once a decision is made the applicant will be informed of the committee's decision. A follow-up telephone call or email may be required to request further information.

**Criteria (All Check Boxes)**

- |   |  |   |
|---|--|---|
| <input type="checkbox"/> Energy efficient     | <input type="checkbox"/> Healthier or less/non-toxic   | <input type="checkbox"/> Recycled content                     |
| <input type="checkbox"/> Renewable energy     | <input type="checkbox"/> Locally/regionally produced   | <input type="checkbox"/> Organically sourced                  |
| <input type="checkbox"/> Conserves water      | <input type="checkbox"/> Reduces/reuses/recycles waste | <input type="checkbox"/> Environmental educational/protection |
| <input type="checkbox"/> Improves air quality | <input type="checkbox"/> Durable/reusable              |   |

*Third-Party Certified (Select from below options)*

- |  |                                      |   |
|--|--------------------------------------|---|
| <input type="checkbox"/> Energy Star   | <input type="checkbox"/> Green Globe | <input type="checkbox"/> USDA Organic             |
| <input type="checkbox"/> Fair Trade    | <input type="checkbox"/> Green Guard | <input type="checkbox"/> Other(s), please specify |
| <input type="checkbox"/> Food Alliance | <input type="checkbox"/> Green Seal  | _____   |
| <input type="checkbox"/> FSC           | <input type="checkbox"/> LEED        | _____   |
| <input type="checkbox"/> Green-E       | <input type="checkbox"/> Water Star  |   |

**Describe your products or services:** \_\_\_\_\_

**Describe how your product or service meets the criteria you checked above:** \_\_\_\_\_

**Company website:** \_\_\_\_\_

**Website link to your products or services if different from above:** \_\_\_\_\_

**Application is two pages. Please be sure to print both.**

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**Early Bird Registration**

**Must Sign up and Pay before September 1, 2010 to qualify for discounted rate.**

**Indoor:** \_\_\_\_\_ \$400 (\$450 after 9/1) **Indoor 501(c)3 rate:** \_\_\_\_\_ \$100

**Tents not provided - Outdoor:** \_\_\_\_\_ \$175 (\$200 after 9/1) **Outdoor 501(c)3 rate:** \_\_\_\_\_ \$75 (\$100 after 9/1)

**Date:** \_\_\_\_\_ **Electricity:** \_\_\_\_\_ *Price for electric is \$40 before and \$60 during weekend.*

**Name:** \_\_\_\_\_ **Organization:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City, State, Zip:** \_\_\_\_\_

**Phone:** \_\_\_\_\_ **Fax:** \_\_\_\_\_ **Email:** \_\_\_\_\_

**Description to be used in Event Program:** \_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

**Terms and Conditions**

Exhibitor applicants acknowledge that the information supplied is correct and that they agree to only display, promote and/or describe products or services that meet these criteria, with the exception of a non-conforming product used to highlight the green/sustainable qualities of the conforming product.

In addition, exhibitors will be asked to be mindful of the items they hand out at their booths and not pass out items that are made from plastic or non-sustainable materials. Plastic bags will not be allowed to be handed out under any circumstances. You may hand out a more environmentally friendly alternative. If the Tampa Bay Living Green Expo has a bag sponsor, then those bags will be handed out on the Expo floor.

By my signature I release the Tampa Bay Living Green, Inc and its employees or agents from any liability for negligent acts or omissions for the duration of the event. I am fully aware of the risks and hazards of participating in this event and elect voluntarily to engage in such activity. I assume liability for the soundness and safety of any product I sell and indemnify the Tampa Bay Living Green, Inc.

I voluntarily assume all risk of loss, damage, or injury, including death that may be sustained by me or my property in connection with this Expo. I agree that Tampa Bay Living Green, Inc. may have unlimited use of any photographic medium that contains my likeness or image in any publication for publicity or commercial purposes.

I understand that Exhibitor fees are non-refundable. Tampa Bay Living Green, Inc. is not responsible for acts of nature that may interfere with the scheduled activities.

**Name of Authorized Exhibitor Contact**

**Date**

**MAKE CHECKS PAYABLE TO:** Tampa Bay Living Green, Inc. Please mail check and completed form to: P.O. Box 7936, St. Petersburg, FL 33734 or fax application to (727) 823-8961

**BOTH PAGES MUST BE RECEIVED FOR VALID APPLICATION.**

**Total amount included**